

# VENDOR APPLICATION

WMHA'S 34th ANNUAL RV RALLY, INDIO, CALIFORNIA  
JANUARY 9<sup>th</sup> THROUGH 12<sup>th</sup>, 2025

COMPANY NAME: \_\_\_\_\_ DATE \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ FMCA MEMBERSHIP #: \_\_\_\_\_

STREET, CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

NAME & COMPANY REPRESENTATIVE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

CALIFORNIA RESALE PERMIT # (REQUIRED FOR TANGIBLE SALE PRODUCTS): \_\_\_\_\_

Each exhibitor must carry his own all risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined injury and property damage per occurrence, naming Family Motor Coach Association as an Additional insured.

(ALL INDOOR BOOTHS COME WITH BACK & SIDE DRAPES AND ELECTRICITY)

INDOOR 10'10" CORNER BOOTH @ \$403.00 EA. # \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

INDOOR 10'X10" REGULAR BOOTH @ \$345.00 EA. # \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OUTDOOR 15'X40' SPACE @ \$445.00 EA. # \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

NUMBER OF 8' TABLES: \_\_\_\_\_ (NO CHARGE) NUMBER OF CHAIRS: \_\_\_\_\_ (NO CHARGE)

LIST OF COMPANY'S PRODUCTS AND/OR SERVICES

BADGE NAMES (Please print clearly and attach additional sheet if necessary)

(1)	(2)
(3)	(4)

LIVE-IN COACH FEE up to 7 NIGHTS W/ELECTRICITY @ \$239.00 EA # \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_  
**TOTALS DUE \$ \_\_\_\_\_**

**CAR/TOWED PASSES (required to grounds Parking) # \_\_\_\_\_ (No Charge)**

**RALLY FEES INCLUDE ALL RALLY PRIVILEGES**

CERTIFICATE OF LIABILITY INSURANCE IS REQUIRED AT TIME OF REGISTRATION

I have read and received Rules & Regulations, WMHA (FMCA) Indio Rally, and Vendor Fact Sheet.

**Signature: \_\_\_\_\_**  
**(Company Representative)**

Greg O'Neal  
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